



CONGRESS OF THE UNITED STATES

HOUSE OF REPRESENTATIVES
WASHINGTON, DC 20515

RICHARD E. NEAL

FIRST DISTRICT, MASSACHUSETTS
300 STATE STREET, SUITE 200
SPRINGFIELD, MA 01105
(413) 785-0325

SERVICE ACADEMY CANDIDATE CONGRESSIONAL FILE

FOR CONSIDERATION OF NOMINATION TO THE UNITED STATES SERVICE ACADEMIES

<input type="checkbox"/>	MILITARY	<input type="checkbox"/>	NAVAL	<input type="checkbox"/>	AIR FORCE	<input type="checkbox"/>	MERCHANT MARINE
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Please indicate your choice by marking the box to the **LEFT** of the Academy.
If you are applying to more than one Academy, please indicate preference order by number.
To complete the form, **TAB through the fields.**

PERSONAL INFORMATION

NAME:	DOB :	M/F:	PHONE:
ADDRESS:	EMAIL:		
CITY, ST, ZIP:	PARENTS' NAMES:		
HIGH SCHOOL:			GRAD YEAR:

ACADEMIC OVERVIEW: PLEASE NOTE CONGRESSMAN NEAL'S SAT CODE: 3081

SAT MATH:	SAT READING:	SAT WRITING:	GPA:	CLASS RANK: OF
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INDICATE ALL OTHER SOURCES YOU HAVE CONTACTED REGARDING A NOMINATION: IT IS ADVISABLE TO CONTACT ALL AVAILABLE SOURCES

<input type="checkbox"/>	U.S. SENATOR ELIZABETH WARREN	<input type="checkbox"/>	VICE PRESIDENT JOSEPH BIDEN
<input type="checkbox"/>	U.S. SENATOR EDWARD MARKEY	<input type="checkbox"/>	OTHER:

PLEASE LIST THREE REFERENCES, AND PROVIDE THEM WITH CANDIDATE REFERENCE FORMS TO BE COMPLETED AND RETURNED TO MY OFFICE.

NAME	ADDRESS	CITY, STATE, ZIP	TELEPHONE

PLEASE ENCLOSE ON A SEPARATE PAGE AND ESSAY OUTLINING YOUR REASONS FOR WANTING TO ATTEND A SERVICE ACADEMY.

ESSAY ATTACHED	<input type="checkbox"/>
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PLEASE HAVE YOUR SCHOOL FORWARD YOUR HIGH SCHOOL TRANSCRIPT TO MY OFFICE.

TRANSCRIPT ATTACHED	<input type="checkbox"/>
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I hereby certify that the answers in the application are exact and complete to the best of my knowledge and belief. I understand that any nomination when made is subject to any and requirements of the academy of my choice.

SIGNATURE

DATE

ATHLETIC RECORD

LIST ALL SPORTS, INCLUDE AWARDS AND RECOGNITIONS, AS WELL AS THE GRADES YOU PARTICIPATED	9	10	11	12

SCHOOL ACTIVITIES

LIST ALL CLUBS, LEADERSHIP POSITIONS AND HONORS – INDICATE GRADES PARTICIPATED	9	10	11	12

COMMUNITY ACTIVITIES

LIST CIVIC AND COMMUNITY ACTIVITIES, WITH HONORS AND LEADERSHIP, AS WELL AS GRADES PARTICIPATED	9	10	11	12

EMPLOYMENT

EMPLOYER	POSITION	FULL TIME	PART TIME	DATES EMPLOYED